

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

IA ETHICS AND  
CAMPAIGN FINANCE DISCLOSURE BOARD

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

2008 MAY 20 AM 9:35

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Butler County Republican Central Committee

IMPORTANT: Indicate by # type of committee you are reporting for: 4

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC  
(11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

FORM

**DR-2**

(Rev. 07/2007)

DISCLOSURE  
REPORT

For Office Use Only

Comm. # S

Logged In

Scanned

Computer

Audited

9023

Late reports are subject to possible civil and criminal penalties: Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Elle J. Lovers  
SIGNATURE OF PERSON FILING REPORT

319-278-4849  
TELEPHONE

May 19, 08  
DATE SIGNED

I AM FILING A \_\_\_\_\_ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # ☐

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)

\$

1,760.50

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

3,539.84

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$

5,300.34

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1,596.94

Schedule F: Loan Repayments total (Attach Schedule F)

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$

3,703.40

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

# DISCLOSURE SUMMARY PAGE

Form DR-2  
Revised 05/2008

## STATEWIDE AND GENERAL ASSEMBLY CANDIDATES OR JUDGE STANDING FOR RETENTION

| ELECTION YEAR REPORTING DATES            |  |
|--|--|
| <u>Report Due</u>                        | <u>Covered Period-Inclusive</u>                  |
| May 19                                   | Jan. 1 - May 14                                  |
| Friday preceding primary*<br>(See Note*) | May 15 - Tuesday preceding primary               |
| July 19                                  | May 15 or Wednesday preceding primary - July 14  |
| October 19                               | July 15 - Oct. 14                                |
| Friday preceding general*<br>(See Note*) | Oct. 15 - Tuesday preceding general              |
| Jan. 19                                  | Oct. 15 or Wednesday preceding general - Dec. 31 |

  

| NON-ELECTION YEAR REPORTING DATES |                                   |
|-----------------------------------|-----------------------------------|
| <u>Report Due</u>                 | <u>Covered Period - Inclusive</u> |
| Jan. 19                           | Jan. 1 - Dec. 31                  |

  

| SPECIAL ELECTION REPORTING DATES       |  |
|--|--|
| <u>Report Due</u>                      | <u>Covered Period - Inclusive</u>      |
| 5 <sup>th</sup> day prior to election* | Current thru 10 days prior to election |

NOTE: These supplementary reports are required if contributions received in the covered period equal \$10,000 or more for governor, \$5,000 or more for other statewide candidates; \$1,000 or more for general assembly candidates. These amounts include monetary contributions, the value of in-kind contributions, and loans to the campaign from any source.

All reports due 5 days or less prior to an election must be filed by 4:30 p.m. of the due date.

## SCHOOL BOARD OR OTHER POLITICAL SUBDIVISION CANDIDATE

| ELECTION YEAR REPORTING DATES          |  |
|--|--|
| <u>Report Due</u>                      | <u>Covered Period-Inclusive</u>        |
| 5 <sup>th</sup> day prior to election* | Current thru 10 days prior to election |
| Jan. 19                                | 9 days preceding election thru Dec. 31 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1-Dec. 31                  |

  

| SPECIAL ELECTION REPORTING DATES       |  |
|--|--|
| <u>Report Due</u>                      | <u>Covered Period-Inclusive</u>                |
| 5 <sup>th</sup> Day prior to election* | Current thru 10 days prior to special election |

## SCHOOL BOARD OR OTHER POLITICAL SUBDIVISION PAC

| ELECTION YEAR REPORTING DATES          |  |
|--|--|
| <u>Report Due</u>                      | <u>Covered Period-Inclusive</u>        |
| 5 <sup>th</sup> day prior to election* | Current thru 10 days prior to election |
| Jan. 19                                | 9 days preceding election thru Dec. 31 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1-Dec. 31                  |

## STATE PAC

| ELECTION YEAR REPORTING DATES |                                 |
|-------------------------------|---------------------------------|
| <u>Report Due</u>             | <u>Covered Period-Inclusive</u> |
| May 19                        | Jan. 1-May 14                   |
| July 19                       | May 15-July 14                  |
| Oct. 19                       | July 15-Oct. 14                 |
| Jan. 19                       | Oct. 15-Dec. 31                 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1-June 30                  |
| Jan. 19                           | July 1-Dec. 31                  |

## CITY CANDIDATE

| ELECTION YEAR REPORTING DATES                  |   |
|--|---|
| <u>Report Due</u>                              | <u>Covered Period-Inclusive</u>                                       |
| 5 <sup>th</sup> day prior to primary Election* | Current thru 10 days prior to primary election                        |
| 5 <sup>th</sup> day prior to general Election* | 9 days prior to primary election thru 10 days before general election |
| 5 <sup>th</sup> day prior to run-off Election* | 9 days prior to general election thru 10 days before runoff election  |
| Jan. 19  | Cutoff date from previously filed report thru Dec. 31                 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1-Dec. 31                  |

  

| SPECIAL ELECTION REPORTING DATES       |  |
|--|--|
| <u>Report Due</u>                      | <u>Covered Period-Inclusive</u>                |
| 5 <sup>th</sup> day prior to election* | Current thru 10 days prior to special election |

## CITY PAC

| ELECTION YEAR REPORTING DATES                  |   |
|--|---|
| <u>Report Due</u>                              | <u>Covered Period-Inclusive</u>                                       |
| 5 <sup>th</sup> day prior to primary Election* | Current thru 10 days prior to primary election                        |
| 5 <sup>th</sup> day prior to general Election* | 9 days prior to primary election thru 10 days before general election |
| 5 <sup>th</sup> day prior to run-off Election* | 9 days prior to general election thru 10 days before runoff election  |
| Jan. 19  | Cutoff date from previously filed report thru Dec. 31                 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1-Dec. 31                  |

## STATE POLITICAL PARTIES & COUNTY CENTRAL COMMITTEES

| ELECTION YEAR REPORTING DATES |                                 |
|-------------------------------|---------------------------------|
| <u>Report Due</u>             | <u>Covered Period-Inclusive</u> |
| May 19                        | Jan. 1-May 14                   |
| July 19                       | May 15-July 14                  |
| Oct. 19                       | July 15-Oct. 14                 |
| Jan. 19                       | Oct. 15-Dec. 31                 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1 - Dec. 31                |

## STATEWIDE OR LOCAL BALLOT ISSUE

| ELECTION YEAR REPORTING DATES          |   |
|--|---|
| <u>Report Due</u>                      | <u>Covered Period-Inclusive</u>                     |
| 5 <sup>th</sup> day prior to election* | Current thru 10 days prior to Election              |
| May 19                                 | Jan. 1 (or previous report) to May 14               |
| July 19                                | May 15 (or previous report) to July 14              |
| October 19                             | July 15 (or previous report) to Oct. 14             |
| Jan. 19                                | 9 <sup>th</sup> day preceding election thru Dec. 31 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1-Dec. 31                  |

## COUNTY CANDIDATES

| ELECTION YEAR REPORTING DATES |                                 |
|-------------------------------|---------------------------------|
| <u>Report Due</u>             | <u>Covered Period-Inclusive</u> |
| May 19                        | Jan. 1-May 14                   |
| July 19                       | May 15-July 14                  |
| Oct. 19                       | July 15-Oct. 14                 |
| Jan. 19                       | Oct. 15-Dec. 31                 |

  

| NON-ELECTION YEARS REPORTING DATES |                                 |
|------------------------------------|---------------------------------|
| <u>Report Due</u>                  | <u>Covered Period-Inclusive</u> |
| Jan. 19                            | Jan. 1 - Dec. 31                |

  

| SPECIAL ELECTION REPORTING DATES      |  |
|---------------------------------------|--|
| <u>Report Due</u>                     | <u>Covered Period-Inclusive</u>        |
| 5 <sup>th</sup> day prior to election | Current thru 10 days prior to election |

## COUNTY PAC

| ELECTION YEAR REPORTING DATES |                                 |
|-------------------------------|---------------------------------|
| <u>Report Due</u>             | <u>Covered Period-Inclusive</u> |
| May 19                        | Jan. 1-May 14                   |
| July 19                       | May 15-July 14                  |
| Oct. 19                       | July 15-Oct. 14                 |
| Jan. 19                       | Oct. 15-Dec. 31                 |

  

| NON-ELECTION YEAR REPORTING DATES |                                 |
|-----------------------------------|---------------------------------|
| <u>Report Due</u>                 | <u>Covered Period-Inclusive</u> |
| Jan. 19                           | Jan. 1 - Dec. 31                |

## STATEMENT OF CASH ON HAND

Start your first report with a zero cash balance. Start succeeding reports with the ending balance from the previous report. Be sure to balance this amount with your committee bank account to assure accurate reporting.

List beginning balance. Add:

- Total from Schedule A (Monetary Contributions)
- Schedule F (Loans Received)
- Schedule H (Total Sales of Campaign Property - Candidates Only)
- SUBTOTAL

List and subtract from this subtotal:

- Total from Schedule B (Expenditures)
- Schedule F (Loan Repayments)

List your ending cash balance.

Although they do not affect your cash balances, you are also required to list:

- Unpaid Bills (from Schedule D)
- In-kind Contributions Received (from Schedule E)
- Outstanding Loans (from Schedule F)
- Consultant Breakdown (from Schedule G)
- Value of Campaign Property (From Schedule H - Candidates Only)

Statewide/General Assembly candidates, state PACs, and state parties must submit a reconciled campaign bank statement every January.

File with the: Iowa Ethics and Campaign Disclosure Board, 510 E. 12<sup>th</sup>, Ste. 1A, Des Moines, Iowa 50319, report fax line 515-281-4073, [www.iowa.gov/ethics](http://www.iowa.gov/ethics)

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization):

Butler County Republican Central Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR       | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED       | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|---------------------------------------|--|-----------------------|-------------------------------------|
|                          | ID#<br>CK#   | Refund of Beans from Fall Fundraiser  |  | \$ 12 <sup>00</sup> - | <input type="checkbox"/>            |
| 1-3-08                   | ID#<br>CK#   | Caucus Book Bag                       |  | 995 <sup>84</sup>     | <input checked="" type="checkbox"/> |
| 3-8-08                   | ID#<br>CK#   | Delegate fee +                        |  | 720 <sup>00</sup> -   | <input type="checkbox"/>            |
| 4-26-08                  | ID#<br>CK#   | Receipts from Spring Fundraiser       |  | 1,176 <sup>00</sup> - | <input checked="" type="checkbox"/> |
| 5-1-08                   | ID#<br>CK#   | Cash for change for Spring Fundraiser |  | 58 <sup>00</sup> -    | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |                                       |  |                       | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |                                       |  |                       | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |                                       |  |                       | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |                                       |  |                       | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |                                       |  |                       | <input type="checkbox"/>            |

SUB-TOTAL

\$ 3537.84

TOTAL (if last page of this schedule)

\$ 3539.84

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Butler County Republican Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>EXPENDED  |
|---------------------------------------|---|--|---------------------------------------|---------------------|
| 1-5-08                                | ID#<br>CK# 3303   | Elle Lewis<br>27323 Range Rd<br>Charlottesville, IA 50619          | Pens + pencils                        | \$ 17 <sup>91</sup> |
| 1-14-08                               | ID#<br>CK# 3304   | Postmaster<br>Charlottesville, IA 50619                            | postage                               | 4 <sup>78</sup>     |
| 2-7-08                                | ID#<br>CK# 3305   | Bell Dr<br>317 S Walnut PO Box 200<br>Shell Rock, IA 50670         | Building out for<br>caucus            | 100 <sup>00</sup>   |
| 2-26-08                               | ID#<br>CK# 3306   | Postmaster<br>Charlottesville, IA 50619                            | postage                               | 41 <sup>00</sup>    |
| 2-27-08                               | ID#<br>CK# 3307   | Jessie Jodys<br>1202 Sunset Dr<br>Parkersburg, IA 50665            | copying                               | 53 <sup>56</sup>    |
| 3-6-08                                | ID#<br>CK# 3308   | Staples<br>1542 Flammang Dr<br>Waterloo, IA 50702                  | Copying                               | 25 <sup>62</sup>    |
| 3-6-08                                | ID#<br>CK# 3309   | Staples<br>1542 Flammang Dr<br>Waterloo, IA 50702                  | office Supplies<br>Folder, paper, etc | 17 <sup>40</sup>    |
| 3-12-08                               | ID#<br>CK# 3310   | Republican Party of Iowa<br>Des Moines, IA 50319                   | Delegate fees                         | 720 <sup>00</sup>   |
| SUB-TOTAL                             |   |  |                                       | \$ 980.27           |
| TOTAL (if last page of this schedule) |   |  |                                       | \$                  |

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 2

(for Schedule B)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Butler County Republican Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)      | AMOUNT<br>EXPENDED   |
|---------------------------------------|---|--|--|----------------------|
| 3-30-08                               | ID#<br>CK# 3312   | Butler Co. Fair<br>101 S Main St<br>Allison IA 50602               | Booth rent                             | \$ 100 <sup>00</sup> |
| 4-25-08                               | ID#<br>CK# 3313   | Security State Bank<br>1804 N Cherry St<br>Shells Rock IA 50670    | Cash for change<br>Spring Fundraiser   | 50 <sup>00</sup>     |
| 4-25-08                               | ID#<br>CK# 3314   | Allison Drug Store<br>305 N Main St<br>Allison IA 50602            | Napkins & Plates<br>Spring Fundraiser  | 5 <sup>75</sup>      |
| 4-26-08                               | ID#<br>CK# 3315   | Food Foods<br>Perkinsburg IA 50665                                 | food supplies<br>Spring Fundraiser     | 14 <sup>78</sup>     |
| 4-26-08                               | ID#<br>CK# 3316   | Sharon Smith<br>621 Caldwell<br>Aplington IA 50604                 |  | 70 <sup>47</sup>     |
| 4-26-08                               | ID#<br>CK# 3317   | Brent Schipper<br>15947 Keith St<br>Aplington IA 50604             | meat for<br>Spring Fundraiser          | 337 <sup>50</sup>    |
| 4-30-08                               | ID#<br>CK# 3318   | Elle Severs<br>27373 Range Rd<br>Clarksville IA 50619              | copying + napkins<br>Spring Fundraiser | 19 <sup>55</sup>     |
| 3-14-08                               | ID#<br>CK# 3311   | Elle Severs<br>27373 Range Rd<br>Clarksville IA 50611              | copying postage,<br>envelopes          | 18 <sup>62</sup>     |
| SUB-TOTAL                             |   |  |  | \$ 616.67            |
| TOTAL (if last page of this schedule) |   |  |  | \$ 1586.94           |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)